

PROCEEDING MEMO
HONORABLE JOHN P. GUSTAFSON

In Re:
(Roderick C. Latson)

Case No. 20-03049-jpg
Chapter 7

Roderick C. Latson

v.

US Department of Education et al

(Related Case No.20-30223)

NATURE OF PROCEEDING:

Further Pre-Trial Conference on Complaint by Roderick C. Latson against US Department of Education, Debt Management & Collection System, Ascendium Education Solutions, Inc., Navient Solutions, Inc, Deutsche Bank ELT SLM Trust 200. Nature of Suit: (Dischargeability - 523(a)(8), student loan)

APPEARANCES:

<input type="checkbox"/> Plaintiff(s)	<input type="checkbox"/> Atty for
<input checked="" type="checkbox"/> Atty for Plaintiff(s): Edward L Schimmel (ph)	<input type="checkbox"/> Atty for
<input checked="" type="checkbox"/> Atty for Defendant(s): Guillermo Rojas (ph)	<input type="checkbox"/> Atty for
<input type="checkbox"/> Atty for	<input type="checkbox"/> Atty for

<input checked="" type="checkbox"/> HELD	<input type="checkbox"/> EVIDENCE SUBMITTED	<input type="checkbox"/> TAKEN UNDER ADVISEMENT
<input type="checkbox"/> NOT HELD		<input type="checkbox"/> MOTION CUT-OFF
<input type="checkbox"/> MOTION TO CONTINUE F/C _____ DAYS		
<input type="checkbox"/> AGREED ENTRY ON / BEFORE _____ DAYS		<input type="checkbox"/> DISCOVERY CUT-OFF _____
<input type="checkbox"/> STATUS REPORT ON / BEFORE _____ DAYS		
<input type="checkbox"/> MOTION FOR DEFAULT ON / BEFORE _____ DAYS		<input type="checkbox"/> AMENDED PLEADINGS _____
<input type="checkbox"/> REQ. FOR ALIAS SUMMONS ON / BEFORE _____ DAYS		
<input type="checkbox"/> MOTION TO BE WITHDRAWN _____ DAYS		<input type="checkbox"/> FURTHER PRE-TRIAL _____
<input type="checkbox"/> OBJECTION TO BE WITHDRAWN _____ DAYS		
<input type="checkbox"/> GRANTED <input type="checkbox"/> APPROVED <input type="checkbox"/> DENIED <input type="checkbox"/> SUSTAINED		<input type="checkbox"/> TRIAL _____
<input type="checkbox"/> DISMISSED		
<input type="checkbox"/> ADJOURNED TO _____ AT _____		<input type="checkbox"/> WITNESS / EX LISTS _____
		<input type="checkbox"/> EXHIBITS TO COURT _____
		<input type="checkbox"/> RULE 26(a)(1)(2) DISCLOSURE OF WITNESSES _____

COMMENTS OF COURT:

Hearing held. Dismissal entry to be filed in Adversary Case, which will conclude the proceeding.

HEARING DATE: Tues., 11/2/2021

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